



**RHONDDA CYNON TAF**

***CYNGOR BWRDEISTREF SIROL  
RHONDDA CYNON TAF  
COUNTY BOROUGH COUNCIL***

NAWFED CYFARFOD CYFFREDINOL CYNGOR BLYNYDDOL AR HUGAIN  
TWENTY-NINTH ANNUAL COUNCIL

**Dydd Mercher 8fed Mai 2024 am 4.00pm  
Wednesday 8<sup>th</sup> May, 2024 at 4.00 pm**



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

**COMMITTEE SUMMONS**

C Hanagan  
Service Director of Democratic Services & Communication  
Rhondda Cynon Taf County Borough Council  
2 Llys Cadwyn  
Taff Street  
Pontypridd  
CF37 4TH

Meeting Contact: Julia Nicholls - Democratic Services (01443 424098)

**YOU ARE SUMMONED** to the Twenty-Ninth Annual Meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held hybrid at 2 Llys Cadwyn, Taff Street, Pontypridd, CF37 4TH/Zoom on **WEDNESDAY, 8TH MAY, 2024** at **4.00 PM**.

It is the intention to live stream this meeting, details of which can be accessed [here](#)

**AGENDA**

**Page  
No's**

| <b>TIME</b>   | <b>ITEM</b>  | <b>PAGE(S)</b> |
|---------------|--|----------------|
| 5<br>Minutes  | <b>ITEM 1. DECLARATION OF INTEREST</b><br><br>To receive disclosures of personal interests from Members in accordance with the Code of Conduct<br><br>1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and<br>2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they <b><u>must</u></b> notify the Chairman when they leave. |                |
| 25<br>Minutes | <b>ITEM 2. ELECTIONS &amp; APPOINTMENTS</b>  |                |
|               | <b>ELECTION OF THE PRESIDING &amp; DEPUTY PRESIDING MEMBERS</b><br><br>a) To elect a Presiding Member of the Council.<br><br>b) To elect two Deputy Presiding Members of the Council.  |                |

|            |  |         |
|------------|--|---------|
|            | <b>CIVIC APPOINTMENTS</b>  |         |
|            | <p>c) To receive an address from the Mayor of the Council 2023-2024.</p> <p>d) To elect a Mayor of Rhondda Cynon Taf County Borough Council for the Municipal Year 2024-2025.</p> <p>e) To appoint a Deputy Mayor of Rhondda Cynon Taf County Borough Council for the Municipal Year 2024 – 2025.</p> <p>f) To appoint a Council Chaplain for the Municipal Years 2024-2027.</p> |         |
|            | <b>LEADER OF THE COUNCIL</b>   |         |
|            | g) To appoint a Leader of the Council.   |         |
|            | <b>LEADER OF THE OPPOSITION</b>  |         |
|            | h) To confirm the appointment of the Leader of the largest opposition party, as the Leader of the Opposition.  |         |
| 10 Minutes | <p><b>ITEM 3. EXECUTIVE FUNCTIONS</b></p> <p>To note the Leader's Scheme of Executive Delegations, including the appointment of Deputy Leader and the Cabinet, to be presented by the Leader at the meeting of the Council.</p>  |         |
| 10 Minutes | <p><b>ITEM 4. THE POLITICAL BALANCE OF THE COUNCIL</b></p> <p>To consider the joint report of the Director of Legal and Democratic Services and Service Director, Democratic Services and Communication.</p>   | 7 - 12  |
| 5 Minutes  | <p><b>ITEM 5. APPOINTMENT OF COMMITTEES 2024-2025</b></p> <p>To consider the report of the Service Director, Democratic Services &amp; Communication.</p>  | 13 - 16 |
| 10 Minutes | <p><b>ITEM 6. APPOINTMENT OF CHAIRS &amp; VICE CHAIRS 2024/2025</b></p> <p>To consider the report of the Service Director, Democratic Services &amp; Communication.</p>  | 17 - 22 |
| 5 Minutes  | <p><b>ITEM 7. QUASI JUDICIAL BODIES/AD-HOC COMMITTEES 2024/2025</b></p> <p>To consider the report of the Service Director, Democratic Services &amp; Communication.</p>  | 23 - 26 |
| 10 Minutes | <p><b>ITEM 8. OUTSIDE BODIES</b></p> <p>To consider the report of the Service Director, Democratic Services &amp; Communication.</p>   | 27 - 30 |

|               |   |         |
|---------------|---|---------|
| 10<br>Minutes | <p><b>ITEM 9. SOUTH EAST WALES CORPORATE JOINT COMMITTEE</b></p> <p>To consider the report of the Service Director, Democratic Services &amp; Communication.</p>                        | 31 - 34 |
| 10<br>Minutes | <p><b>ITEM 10. CALENDAR OF MEETINGS 2024/2025</b></p> <p>To consider the report of the Service Director, Democratic Services &amp; Communication.</p>                                   | 35 - 56 |
|               | <p><b>ITEM 11. URGENT BUSINESS</b></p> <p>To consider any items which the Chair, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.</p> |         |

**Service Director of Democratic Services & Communication**

**To: All Members of the Council**